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**Constable Report for Commissioner's Meeting on 05-12-2026**

From Walter Shofner <walter.shofner@yahoo.com>

Date Wed 5/6/2026 8:01 AM

To Shirley Anderson <shirley.anderson@co.san-augustine.tx.us>

Submitted 05-06-2026

- 1- 04-15-26 Served Eviction Papers
- 2- 04-17-26 Attended Criminal Justice Advisory Committee (CJAC) Meeting in Lufkin to score and prioritize law enforcement grants through DETCOG.
- 3- 04-22-26 Served Civil Papers
- 4- 04-22-26 Attended "Legal Update " training, 4 hours.
- 5- 04-30-26 Bailiff J.P.1 Court.
- 6- 05-01-26 Submitted NIBRS Report to the State.

Walter Shofner  
Constable #1

**San Augustine County Constable Pct. 4**

**Monthly Report**

**Constable Ben Miller**

**April 2026**

**Citation Service: 2**



**Constable 3 April report**

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From Mike Williams <mike.williams@co.san-augustine.tx.us>

Date Thu 5/7/2026 11:26 AM

To Shirley Anderson <shirley.anderson@co.san-augustine.tx.us>

Serve 2 papers and served an eviction that plaintiff vacated prior to executing the papers

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